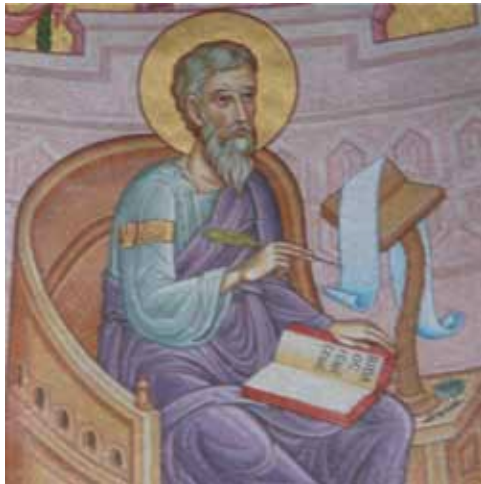


Mark and Matthew



Texts and Contexts II Hermeneutics, Reception History, Theology



An International Conference at McMaster University
November 17–18, 2009

Organized by:
Anders Runesson (McMaster), Eve-Marie Becker (Aarhus)

Tuesday , November 17th

Mark & Matthew in Light of Recent Debates in Cultural Studies

- 8:30 Welcome
Travis Kroecker, Chair of the Department of Religious Studies.
Anders Runesson and Eve-Marie Becker
- 9:00 Mark and the Hermeneutics of History Writing
Adela Yarbro Collins - Yale University Divinity School
- 10:00 Mark, Matthew, and the Hermeneutics of History Writing: Retelling the Past
Serving The Present?
Stephen Westerholm - McMaster University
- 11:00 Coffee/Tea
- 11:30 Dis-assembling Jesus: Matthew, Mark, and the End(s) of Christian Origins
Caroline Vander Stichele - University of Amsterdam
Todd Penner - Austin College
- 12:30 Lunch
McMaster University Club

Ideological Criticism: Texts, Contexts, & Interpreters

- 14:00 Feminist Perspectives on Mark and Matthew
Janice Capel Anderson - University of Idaho
- 15:00 Postcolonial Perspectives on Mark and Matthew: Historical Aspects
Fernando Segovia - Vanderbilt University
- 16:00 Coffee/Tea

Reception History: The Interpretation & Use of Mark and Matthew Through the Centuries

- 16:30 The Reception of the Gospel Genre in the Second Century: Continuity and
Change
Eve-Marie Becker - Aarhus University
- 17:30 The Matthean Epilogue and The Nag Hammadi Library
René Falkenberg - Aarhus University
- 18:30 Dinner
McMaster University Club

Wednesday , November 18th

Reception History: The Interpretation & Use of Mark and Matthew Through the Centuries (Cont.)

- 9:00 The Reception of Matthew and Mark in Patristic Sermons and Commentary Greek and Latin
Peter Widdicombe - McMaster University
- 10:00 The Reception of Mark and Matthew in the Middle Ages and Beyond: A Comparative Perspective
Joseph Verheyden - Catholic University of Leuven
- 11:00 Coffee/Tea
- 11:30 The Reception of Patristic Exegesis on Mark and Matthew in the Early 19th Century
Karla Pollmann - University of St. Andrews
- 12:30 Lunch
McMaster University Club
- 14:00 Judging the Theological Tree by its Fruit: The Use of the Gospels of Mark and Matthew in Official Church Documents on Jewish - Christian Relations
Anders Runesson - McMaster University

New Testament Theology and The First Two Gospels

- 15:00 The Interpretation of Mark and Matthew in Historical and Theological Perspective: The Transfiguration as a Test Case
Michael Knowles - McMaster Divinity College
- 16:00 Coffee/Tea
- 16:30 The Place of Mark and Matthew in Canonical Theology: An Historical Perspective
Mogens Müller - University of Copenhagen
- 19:00 Festive Dinner
The Ancaster Old Mill

University Hall, McMaster University
Home of the Department of Religious Studies



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